

## February 2026 Little Creek Town Board Meeting Agenda

February 2, 2026

- I. Call to Order** (Mayor Strouse)
- II. Confirmation of Commissioner Quorum** (Commissioner T. May)
- III. Approval of the Minutes of the September Meeting** (Clerk T. May)
- IV. Treasurer's Report** (Treasurer Hegman)
  - a. Bills
- V. Committee Reports**
  - a. Planning Commission (Ms. Williams)
  - b. Parks and Recreation (Commissioner Hegman)
  - c. Code Enforcement (Commissioners Theresa and Dennis May)
    - i) Tow Yard
      - a. Still trying to work with the county on this.
    - ii) Bailey Property
      - a. RV?
      - b. Trees?
    - iii) Wilson St – Rodents?
  - d. Little Creek Volunteer Fire Company Report (President Frazier/Chief Bundek)
- VI. Old Business**
  - a. Northern/Southern Flood Study (Commissioner Strouse)
    - Contract for design on hold until property is acquired
    - Mayor met with The Nature Conservancy and Kent Conservancy Town should have property in April
    - **One parcel may need to be annexed**
    - Defense Community Infrastructure Program
      - Awaiting property acquisition

- b. ORPT 2026 (Commissioner Strouse)
  - Bathroom
  - ORPT \$90,000
  - Town \$30,000 (Match secured from Senator Buckson and Rep. Carson to fund this.)
- c. Pedestrian Study (Commissioner Strouse) (Dover Kent MPO)
  - Awaiting data from the radar trailer from the North end of Town.
- d. Well Testing (Commissioner Strouse)
  - Wells are being installed. If you have any issues please call me.
- e. Municipal Elections
  - There are three positions open in March and one position left unfilled from last year
  - Letters of intent to run are due today to the town.
- f. NFIP Compliance Walk About (Commissioner Strouse)
  - Conducted on 2 April; We had just a couple issues
    - Hegman Shed Vents received, need to install
    - Chilton Propane Tank Anchored
    - Bailey RVs (Commissioner Dennis May)
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- g. Un-Incorporation of the Town
  - Commissioners need to meet to discuss Town Solicitor's feedback.
- h. Newsletter

## **VII. New Business**

## **VIII. Public Comment**

## **IX. Adjournment**